

## Notice of Meeting

### HEALTH SCRUTINY COMMITTEE

**Monday, 25 March 2019 - 7:00 pm**  
**Council Chamber, Town Hall, Barking**

**Members:** Cllr Eileen Keller (Chair), Cllr Paul Robinson (Deputy Chair), Cllr Peter Chand, Cllr Irma Freeborn, Cllr Chris Rice and Cllr Emily Rodwell

#### **By Invitation:**

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Chief Executive

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Please note that this meeting will be webcast, which is a transmission of audio and video over the internet. Members of the public who attend the meeting and who do not wish to appear in the webcast will be able to sit in the public gallery on the second floor of the Town Hall, which is not in camera range.

To view webcast meetings, go to <https://www.lbbd.gov.uk/council/councillors-andcommittees/meetings-agendas-and-minutes/overview/> and select the meeting from the list.

#### **AGENDA**

**1. Apologies for Absence**

**2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**3. Minutes - To confirm as correct the minutes of the meeting held on 18 December 2018 (Pages 3 - 7)**

**4. Update on Primary Care by the Clinical Commissioning Group (Pages 9 - 33)**

**5. Joint Health Overview and Scrutiny Committee - Update for Noting (Pages 35 - 38)**

6. **Any other public items which the Chair decides are urgent**
  
7. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

### **Private Business**

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

8. **Any other confidential or exempt items which the Chair decides are urgent**